CLERK'S OFFICE
APPROVED
Date: 3-/3-0/

Submitted by: Chair Von Gemmingen

Prepared by: Assembly Office For reading: March 13, 2001

## ANCHORAGE, ALASKA AR NO. 2001-81

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONSENTING TO THE LOCATION OF, AND APPROVING, THE WILLIAMS LYNXS ALASKA CARGOPORT, LLC PROJECT OF THE ALASKA INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY

WHEREAS, the Alaska Industrial Development and Export Authority (the "Authority") proposes to issue its exempt facility revenue bonds to assist in the financing of certain air cargo warehouses, aircraft parking ramps, and related facilities located at the Ted Stevens Anchorage International Airport, owned by the State of Alaska's International Airport System and operated by Williams Lynxs Alaska CargoPort, LLC (the "Project"), which is located within the Municipality of Anchorage; and

WHEREAS, the Project will have a beneficial local and state-wide economic impact; and

WHEREAS, provision to meet increased demand on public facilities from the Project is reasonably assured; and

WHEREAS, under the Alaska Industrial Development and Export Authority Act, Alaska Statutes 44.88, as amended (the "Act"), the Authority must obtain certain consents and approvals from the Municipality of Anchorage as herein described in order to assist in financing the Project; and

WHEREAS, the Authority has requested that the Legislative Body of the Municipality of Anchorage adopt a resolution consenting to the location of the Project in the Municipality of Anchorage as contemplated by Section 44.88.095(c) of the Act; and

WHEREAS, it is appropriate and desirable to adopt this resolution consenting to the location of the Project:

NOW, THEREFORE, the Anchorage Assembly resolves:

<u>Section 1</u>: That the Anchorage Assembly hereby consents to the location of the Project within the Municipality of Anchorage, as such consent is contemplated by and specified by the Act.

<u>Section 2:</u> That this resolution shall take effect upon adoption by the Municipality of Anchorage, and that the Clerk of the Municipality of Anchorage is hereby authorized and directed to file a certified copy of this resolution with the Authority pursuant to the Act.

PASSED AND APPROVED by the Anchorage Municipal Assembly this // day of March., 2001.

Faylon Seminger Chair

ATTEST:

Municipal Clerk
EGJ2901RESOLUTIONS/AP

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

| 1      | SUBJECT OF AGENDA DOCUMENT   |                       | DATE PREPARED 3/9/2001         |
|--------|--|-----------------------|--------------------------------|
|        | Consenting to the Locaton of, and Approving, the Williams Lynxs Alaska Cargoport |                       | INDICATE DOCUMENTS ATTACHED AR |
|        |  | k as the defined with |                                |
|        |  |                       |                                |
| 2      | DEPARTMENT NAME Assembly   | DIRECTOR'S NAME Fay   | Von Gemmingen                  |
| 3      | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED                                    | BY Bond Counsel       | HIS/HER PHONE NUMBER           |
| 4      | COORDINATED WITH AND REVIEWED BY   | INITIALS              | DATE                           |
|        | Mayor  |                       |                                |
|        | Heritage Land Bank   |                       |                                |
|        | Merrill Field Airport  |                       |                                |
|        | Municipal Light & Power  |                       |                                |
|        | Port of Anchorage  |                       |                                |
|        | Solid Waste Services   |                       |                                |
|        | Water & Wastewater Utility   |                       |                                |
|        | Municipal Manger   |                       |                                |
|        | Cultural & Recreational Services   |                       |                                |
| 1 2 75 | Employee Relations   |                       |                                |
|        | Finance, Chief Fiscal Officer  |                       |                                |
|        | Fire   |                       |                                |
|        | Health & Human Services  |                       |                                |
|        | Office of Management and Budget  |                       | P.5.                           |
|        | Management Information Services  |                       |                                |
|        | Police   |                       |                                |
|        | Planning, Development & Public Works   |                       | CEN 1.0                        |
|        | Development Services   |                       | CE 3                           |
|        | Facility Management  |                       | 2 0                            |
|        | Planning   |                       | S OFF IN EN                    |
|        | Project Management & Engineering   |                       |                                |
|        | Street Maintenance   |                       | m 5                            |
|        | Traffic  |                       |                                |
|        | Public Transportation Department   |                       |                                |
|        | Purchasing   |                       |                                |
|        | Municipal Attorney   |                       |                                |
|        | Municipal Clerk  |                       |                                |
|        | Other  |                       |                                |
| 5      | PECIAL INSTRUCTIONS/COMMENTS  Addender  10. Acro-                                |                       |                                |
|        |  |                       |                                |
|        |  |                       |                                |
| _      | ASSEMBLY MEETING DATE 3/13/2001 3//3/01  | 7 PUBLIC HEARING      | DATE REQUESTED                 |
| 6      | 700EMBET MEETING DATE OF 1072001 2/1/3/01  | / I ODEIO INCAUNO     |                                |